Intergenerational Trauma and Historical Grief in American Indians:

A Review of Conceptualizations from Dr. Maria Yellow Horse Brave Heart





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Historical Trauma

Definition: The collective emotional and psychological injury both over the life span and across generations, resulting from a cataclysmic history of genocide

Causes:

Legacy of genocide

Effects:

- Unsettled trauma
 - Increase of child abuse and domestic violence







Dr. Maria Yellow Horse Brave Heart



3 Major Hypothesis:

- I. Education increases awareness of trauma
- II. Sharing affects provides relief
- III. Grief resolution through collective mourning/healing creates

*positive group identity

*commitment to community

Purpose:

Identifying with victimization



collective memory/healthy ego

Dr. Maria Yellow Horse Brave Heart Personal History

20 yrs Experience

- Clinical social worker
- Current researcher

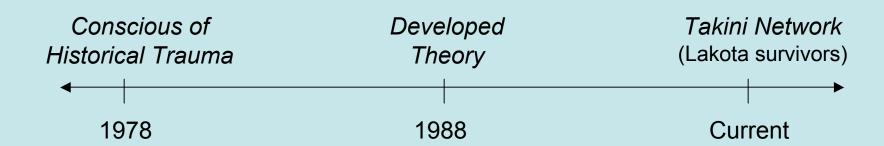
Descendent

- -Sitting Bull
- -Wounded Knee









Six Phases of Historical Unresolved Grief

1st contact

- Life shock
- Genocide
- No time for grief

Economic Competition

 Sustenance loss (physical/spiritual)

Invasion War Period

- Extermination
- Refugee symptoms





Subjugation and Reservation Period

- Confined / translocated
- Lack of security

Boarding School Period

Destroyed family system

Forced Relocation and Termination Period

- Transfer to urban areas
- Prohibition of religious freedom







1st Contact (Colonization), Boarding Schools, & Relocation

Colonization

- 1. Introduce
 - Disease
 - Alcohol
- 2. Main traumatic events
 - Assassination of Tatanka Iyotake (Sitting Bull)
 - Wounded Knee Massacre







Boarding school

- 1. 1st school: Pennsylvania
 - > Beaten
 - > Raped
 - Native language prohibited
- 2. Lasting effect
 - ➤ Ill-prepared for parenting

Relocation & Assimilation

- Racism/ viewed as 2nd class
- Black Hills Confiscation
- Spiritual prohibition
- Change of Government

Holocaust Link:

Jewish and American Indians

Holocaust

Survivors' child complex

- Fixation to trauma
- attempts to resolve past
- 1. Effects
 - Nightmares
 - Perceived obligation to ancestors
- 2. Coping strategies
 - Memory Candles (Living testaments)

Disenfranchised grief

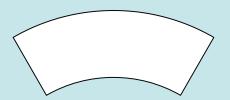
- Loss cannot be openly mourned
- 1. Individual
 - Inhibited with shame
- 2. Society
 - Loss of ancestral tradition

Transposition

- •Living in the Past & Present
- 1. 1st Generation
 - Post Traumatic StressDisorder
- 2. Subsequent Generations
 - •Historical Unresolved Trauma



Coping Strategies



Psychological

Behavioral

Psychological

Depression

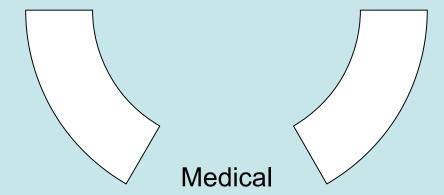
Suicide: 2x National rate



Alcohol 5.5x National rate

Medical

Heart disease 2x National rate









Dr. Maria Yellow Horse Brave Heart Research

2 Tests

- 1) Parenting Skills
 - Lakota Reservation
- 2) Group Intervention
 - Black Hills

3 Major Themes

- Trauma Testimony
- Trauma Response
- Transcending
 Trauma









3 Major Themes



Trauma Testimony



Issues:

- Wounded knee
- Boarding school
- Boarding school descendent



Trauma Response

Issues:

- >Trauma identity
- ➤ Carrying trauma
- **≻**Anger
- > Transposition
- >Survivor guilt
- ➤ Somatic symptoms

Transcending Trauma

Issues:

- ➤ Coping strategies
- ➤ Ideas about healing
- > Transforming the past

Dr. Maria Yellow Horse Brave Heart: Solutions

Clinical/Spiritual Healing

- Communal grief rituals
 - Story telling
 - Sharing pain



Ideas for Social Workers & Therapists

- Increase cultural sensitivity
 - -- Research personal historical trauma
 - -- Attend community activities

Conclusion

Historical Unresolved Grief: *Intergenerational emotional/psychological injury resulting from a legacy of genocide*







Economic Competition

Invasion War Period

Subjugation and Reservation Period

Boarding School Period

Forced Relocation and Termination Period





Conclusion





Research studies

- > Parenting
- > Group Intervention

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